



# CAMBRIDGE INSTITUTE OF TECHNOLOGY

## TATISILWAI, RANCHI - 835 103

(APPROVED BY AICTE, NEW DELHI, GOVERNMENT OF JHARKHAND &  
AFFILIATED TO RANCHI UNIVERSITY, RANCHI)

### APPLICATION FORM

(To be filled by the candidate with Ball Point Pen in his/her own handwriting after carefully reading the instructions as laid down in the advertisement. Incomplete & unsigned application will be summarily rejected)

Regn. No.

(For Office use only)

1. (a) COURSE APPLIED FOR \_\_\_\_\_ SESSION \_\_\_\_\_

(b) SPECIALIZATION/BRANCH

2. CANDIDATE'S NAME

(In Hindi)

(Please leave one box blank between first name, middle name & last name)

(In English capital letters)


3. FATHER'S / HUSBAND'S  
NAME


4. ADDRESS

(Write in Capital letters only)

\_\_\_\_\_

\_\_\_\_\_

PIN CODE

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5. CONTACT NO.

E-MAIL \_\_\_\_\_

6. DEMAND DRAFT DETAILS

D.D. NUMBER	DATE OF ISSUE	NAME OF ISSUING BANK & BRANCH	AMOUNT (IN RS)

7. ONLINE REF NO.

(If Paid Online)

8. PLACE OF BIRTH

VILLAGE	DISTRICT	STATE

9. NATIONALITY

\_\_\_\_\_

10. DATE OF BIRTH

(b) (In Figures)

DAY	MONTH	YEAR
<input type="text"/>	<input type="text"/>	<input type="text"/>

(b) (In Words)

11. SEX (Tick Mark in the Box)

MALE  FEMALE

12. MARITAL STATUS

(Tick Mark in the box)

MARRIED  UNMARRIED

13. CATEGORY

(Tick Mark in the Box)

GEN  SC  ST  BC-I  BC-II  OTHERS

14. IF YOU SEEK BENEFITS FOR ANY RELAXATION (Tick Mark in the Applicable Box)

SC	ST	BC-I	BC-II	PHYSICALLY HANDICAPPED	CIT MANAGEMENT PERSON	SPORTS PERSON

15. (a) WHETHER PARENTS ARE EMPLOYED (Tick Mark in the Box)  YES  NO  
 (b) IF YES (Tick Mark in the Box) GOVERNMENT SERVICE  PRIVATE SERVICE  BUSINESS  OTHERS
16. ANNUAL INCOME (In Lakhs) Below 1.0  1.0-2.5  2.5-3.0  3.0 and Above

17. (a) EDUCATIONAL AND PROFESSIONAL QUALIFICATION (Attached duly attested copies of certificates as proof)

Sl. No.	Examination Passed	Name of Board/University	Duration (in years)	Month & Year of Passing	Marks Obtained	% of marks obtained	Subjects

(b) Percentage (%) of Marks Obtained in PCM - Intermediate / 10 + 2 (For B. Tech. only)

(c) DO YOU POSSESS THE ESSENTIAL QUALIFICATION AS ON CLOSING DATE OF RECEIPT OF APPLICATION

(Tick Mark in the Box)  YES  NO

18. DETAILS OF EMPLOYMENT BEFORE JOINING THE COURSE (M. Tech / M.B.A.)

Name of the Organization	Post Held	From	To	Total (Years, Month)	Scale of Pay	Total Monthly Emolument	Adhoc/Temp/Permanent	Nature of Duties

19. (a) EXAMINATION APPEARED / APPEARING (for B. TECH.) (Tick Mark in the Box)  YES  NO  
 JCECEB  JEE  INTERMEDIATE /10 + 2  OTHERS

(b) EXAMINATION APPEARED / APPEARING (for M. TECH.) (Tick Mark in the Box)  YES  NO  
 GATE  B. TECH.  OTHERS

(c) EXAMINATION APPEARED / APPEARING (for MBA) (Tick Mark in the Box)  YES  NO  
 CMAT  CAT  MAT  XAT  GRADUATION  OTHERS

(d) IF APPEARED/APPEARING IN ANY OF THE ABOVE

(a), (b), (c) give details (I) ROLL NUMBER  (II) DATE OF EXAM   
 (III) RANK (If any)  (IV) MARKS OBTAINED

20. LIST OF DOCUMENTS ATTACHED WITH APPLICATION (Self attested copies of relevant documents/certificates. Tick mark the box)

- (i) Admit Card (Matriculation)  (ii) Mark Sheet (Matriculation)  (iii) Passing Certificate (Matriculation)   
 (iv) Admit Card (Intermediate)  (v) Marksheet (Intermediate)  (vi) Passing Certificate (Intermediate)   
 (vii) Migration Certificate  (viii) Character Certificate  (ix) College Leaving Certificate / T.C.   
 (x) Other Certificate (If any)  (xi) Graduation Certificate (For MBA/M.Tech)  (xii) Diploma Certificate (For D. to D)   
 (xiii) Score Card J.C.E.C.E.B./J.E.E. (B.Tech)  (xiii) Caste Certificate (if Required)  (xiv) Residential Certificate (If Required)

21. DECLARATION

- (a) I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and have been filled in my own handwriting.  
 (b) I declare that I have submitted only one application form for one course in response to the advertisement/notification.  
 (c) I have read all the provisions mentioned in the advertisement/notice of course entrance and I hereby undertake to abide by them.  
 (d) I have enclosed legible copies of all the relevant documents and certificates, duly attested.  
 (e) I understand that in the event of information being found false or detected incorrect or incomplete at any state as prescribed in the advertisement or any ineligibility being detected before or after the entrance of course, my candidature/selection is liable to be cancelled automatically without assigning any notice to me and action can also be taken against me by the institute.  
 (f) The information submitted here in shall be treated as final in respect of my candidature for the course applied for through this application form.  
 (g) All disputes will be subject to jurisdiction of the court at Ranchi City only.

Place :

Date :

\_\_\_\_\_  
 Full Signature of Candidate

**FOR OFFICE USE ONLY**

Form No. :

Received from Mr./Miss./Mrs. .... A sum of  
 Rupees ..... for course ..... Branch .....

Date .....

Signature of Office Assistant